

## MEETING AGENDA

### Phantom Lakes Management District

*\*This meeting will be held virtually\**

**Thursday January 23rd, 2025 @ 6:00pm**

Audio Call In: [+1 773-917-3625](tel:+17739173625), [245629174#](tel:+1245629174)

Meeting ID: 216 720 981 196

Phone Conference ID: 245 629 174#

Passcode: jw3du9ws

Or Join Via Link : [Join the Meeting](#)

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondents
6. 2025 Badger Outboard Association Races May 17<sup>th</sup> & 18<sup>th</sup>
7. Secretary's Report
8. Treasurer's Report
9. Harvesting Report
10. Harvesting Permit Update
11. 2025 Fireworks
12. Next VIRTUAL Meeting Thursday March 27th, 2025, at 6pm
13. Adjournment