Phantom Lakes Management District

Thursday March 25, 2021 @ 6:00 p.m. Meeting Agenda Audio call in number: 414-435-2444 Conference ID: 368592044#

- 1. Call to Order
- 2. Open Meeting Notice
- 3. Roll Call
- 4. Open Forum
- 5. Announcements & Correspondence
- 6. Prescribed Burn Feasibility Study and Lake Survey
- 7. Secretary's Report
- 8. Treasurer's Report
- 9. Harvesting Report
- 10. New Harvester Grant
- 11. PLMD Boundaries
- 12. Next Meeting April 22, 2021
- 13. Adjournment