## Phantom Lakes Management District

## **Special Meeting**

## Monday May 17, 2021 @ 6:00 p.m. Meeting Agenda

## <u>Audio call in number:</u> +1 773-917-3625 Conference ID: 450542415

Or Join via link: https://bit.ly/3blRJBT

- 1. Call to Order
- 2. Open Meeting Notice
- 3. Roll Call
- 4. Open Forum
- 5. Announcements & Correspondence
- 6. Resolution for Harvester Grant
- 7. Board Members and Treasurer Role
- 8. Assistant Role
- 9. Bills Due
- 10. Next Meeting May 27, 2021
- 11. Adjournment