

**Phantom Lakes Management District**

**Thursday August 26, 2021 @ 7:00 p.m. Meeting Agenda**

**\*\*\*TIME CHANGE TO 7PM\*\*\***

**Audio call in number: +1 773-917-3625,,359706116#** , Conference ID: 359 706 116#

Or Join via link: <https://bit.ly/3j2ZQYn>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondence
6. Fish Stocking
7. Secretary's Report
8. Treasurer's Report
9. Harvesting Report
10. New Harvester
11. Assistant Role
12. Plant Survey
13. 2022 Budget
14. Annual Newsletter
15. Next Meeting September 22, 2021
16. Adjournment