

## MEETING AGENDA

### Phantom Lakes Management District

*\*This meeting will be held virtually\**

**Thursday May 14<sup>th</sup>, 2026 @ 6:00pm**

Audio Call In: [+1 773-917-3625,,334102812#](tel:+17739173625,334102812#)

Meeting ID: 279 100 504 778 494

Phone Conference ID: 334 102 812#

Passcode: rk2kU96a

Or Join Via Link : <https://teams.microsoft.com/meet/279100504778494?p=M7UomYkxr4SghVLjTY>

1. Call to Order
2. Open Meeting Notice
3. Roll Call
4. Open Forum
5. Announcements & Correspondents
6. Secretary's Report
7. Treasurer's Report
8. Harvesting Report
9. Wildlife
10. Aerators
11. Dredging
12. 2026 Fireworks
13. Next VIRTUAL Meeting June 25th, 2026, at 6pm
14. Adjournment